

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2021

| IDENT | CLUB NBR | CLUB NAME           | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                     |               |       |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1767  | 010569   | BOULDER JUNCTION    | UNITED STATES | 27 C2 | 4           | 01-2021           | 66        | 12                                | 0      | 0     | -1    | 11    | 77            |
| 1767  | 010570   | BUTTERNUT           | UNITED STATES | 27 C2 | 4           | 12-2020           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1767  | 010571   | CABLE & AREA        | UNITED STATES | 27 C2 | 4           | 01-2021           | 51        | 0                                 | 1      | 0     | -1    | 0     | 51            |
| 1767  | 010572   | CATAWBA KENNAN L C  | UNITED STATES | 27 C2 | 4           | 12-2020           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1767  | 010573   | EAGLE RIVER         | UNITED STATES | 27 C2 | 4           | 12-2020           | 40        | 4                                 | 0      | 0     | 0     | 4     | 44            |
| 1767  | 010575   | FIFIELD             | UNITED STATES | 27 C2 | 4           | 04-2019           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 1767  | 010576   | GILMAN              | UNITED STATES | 27 C2 | 4           | 09-2019           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 1767  | 010577   | GLIDDEN             | UNITED STATES | 27 C2 | 4           | 01-2021           | 16        | 0                                 | 0      | 0     | -1    | -1    | 15            |
| 1767  | 010578   | HAZELHURST          | UNITED STATES | 27 C2 | 4           | 12-2020           | 27        | 2                                 | 0      | 1     | -2    | 1     | 28            |
| 1767  | 010579   | HURLEY              | UNITED STATES | 27 C2 | 4           | 12-2020           | 29        | 2                                 | 0      | 0     | 0     | 2     | 31            |
| 1767  | 010580   | IRON RIVER          | UNITED STATES | 27 C2 | 4           | 12-2020           | 55        | 0                                 | 0      | 0     | -1    | -1    | 54            |
| 1767  | 010582   | LAKE TOMAHAWK       | UNITED STATES | 27 C2 | 4           | 09-2020           | 46        | 0                                 | 0      | 0     | 0     | 0     | 46            |
| 1767  | 010584   | MANITOWISH WATERS   | UNITED STATES | 27 C2 | 4           | 10-2020           | 58        | 3                                 | 1      | 0     | -9    | -5    | 53            |
| 1767  | 010585   | MEDFORD             | UNITED STATES | 27 C2 | 4           | 01-2021           | 38        | 0                                 | 0      | 0     | -4    | -4    | 34            |
| 1767  | 010586   | MELLEN              | UNITED STATES | 27 C2 | 4           | 12-2020           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1767  | 010587   | MERCER              | UNITED STATES | 27 C2 | 4           | 01-2021           | 35        | 7                                 | 0      | 0     | -8    | -1    | 34            |
| 1767  | 010588   | MERRILL             | UNITED STATES | 27 C2 | 4           | 01-2021           | 84        | 0                                 | 0      | 0     | -4    | -4    | 80            |
| 1767  | 010589   | MINOCQUA            | UNITED STATES | 27 C2 | 4           | 12-2020           | 88        | 2                                 | 0      | 0     | 0     | 2     | 90            |
| 1767  | 010590   | OGEMA               | UNITED STATES | 27 C2 | 4           | 08-2020           | 7         | 0                                 | 0      | 0     | -2    | -2    | 5             |
| 1767  | 010591   | PARK FALLS          | UNITED STATES | 27 C2 | 4           | 05-2020           | 46        | 0                                 | 0      | 0     | 0     | 0     | 46            |
| 1767  | 010592   | CONOVER             | UNITED STATES | 27 C2 | 4           | 11-2020           | 30        | 0                                 | 0      | 0     | -3    | -3    | 27            |
| 1767  | 010593   | PHILLIPS            | UNITED STATES | 27 C2 | 4           | 01-2021           | 31        | 1                                 | 0      | 1     | -4    | -2    | 29            |
| 1767  | 010594   | PRENTICE            | UNITED STATES | 27 C2 | 4           | 10-2020           | 16        | 1                                 | 0      | 0     | -1    | 0     | 16            |
| 1767  | 010595   | PRESQUE ISLE        | UNITED STATES | 27 C2 | 4           | 01-2021           | 17        | 16                                | 1      | 0     | -4    | 13    | 30            |
| 1767  | 010596   | RHINELANDER         | UNITED STATES | 27 C2 | 4           | 12-2020           | 54        | 0                                 | 0      | 0     | -5    | -5    | 49            |
| 1767  | 010597   | RIB LAKE            | UNITED STATES | 27 C2 | 4           | 01-2021           | 21        | 3                                 | 0      | 0     | 0     | 3     | 24            |
| 1767  | 010598   | ST GERMAIN          | UNITED STATES | 27 C2 | 4           | 12-2020           | 42        | 0                                 | 0      | 0     | -2    | -2    | 40            |
| 1767  | 010599   | SAYNER STAR LAKE    | UNITED STATES | 27 C2 | 4           | 01-2021           | 25        | 1                                 | 0      | 0     | -3    | -2    | 23            |
| 1767  | 010600   | SOUTH SHORE         | UNITED STATES | 27 C2 | 4           | 08-2020           | 20        | 1                                 | 0      | 0     | 0     | 1     | 21            |
| 1767  | 010601   | SUGAR CAMP          | UNITED STATES | 27 C2 | 4           | 12-2020           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1767  | 010602   | THREE LAKES         | UNITED STATES | 27 C2 | 4           | 01-2021           | 36        | 6                                 | 1      | 0     | -4    | 3     | 39            |
| 1767  | 010603   | TOMAHAWK            | UNITED STATES | 27 C2 | 4           | 11-2020           | 28        | 4                                 | 0      | 0     | 0     | 4     | 32            |
| 1767  | 010605   | WASHBURN            | UNITED STATES | 27 C2 | 4           | 12-2020           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1767  | 010606   | WINCHESTER          | UNITED STATES | 27 C2 | 4           | 12-2020           | 54        | 0                                 | 0      | 0     | -3    | -3    | 51            |
| 1767  | 034001   | WHITTLESEY          | UNITED STATES | 27 C2 | 4           | 11-2020           | 51        | 1                                 | 0      | 0     | 0     | 1     | 52            |
| 1767  | 034515   | JUMP RIVER          | UNITED STATES | 27 C2 | 4           | 01-2021           | 20        | 2                                 | 0      | 0     | -1    | 1     | 21            |
| 1767  | 040420   | PHELPS LAND O LAKES | UNITED STATES | 27 C2 | 4           | 08-2020           | 15        | 0                                 | 0      | 0     | -1    | -1    | 14            |
| 1767  | 044423   | ASHLAND             | UNITED STATES | 27 C2 | 4           | 05-2020           | 21        | 0                                 | 0      | 0     | 0     | 0     | 21            |
| 1767  | 044826   | GLEASON & AREA      | UNITED STATES | 27 C2 | 4           | 01-2021           | 39        | 2                                 | 0      | 0     | -4    | -2    | 37            |
| 1767  | 143602   | Plum Lake Lions     | UNITED STATES | 27 C2 | 5           | 01-2021           | 0         | 33                                | 0      | 0     | 0     | 33    | 33            |

MBR0009

**Club Status:**

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|                     |        |                       |                     |           |   |         |              |            |          |          |           |           |              |
|---------------------|--------|-----------------------|---------------------|-----------|---|---------|--------------|------------|----------|----------|-----------|-----------|--------------|
| 1767                | 143732 | St Germain Northwoods | UNITED STATES       | 27 C2     | 5 | 11-2020 | 0            | 20         | 0        | 0        | 0         | 20        | 20           |
| <b>GRAND TOTALS</b> |        |                       | <b>Total Clubs:</b> | <b>41</b> |   |         | <b>1,296</b> | <b>123</b> | <b>4</b> | <b>2</b> | <b>68</b> | <b>61</b> | <b>1,357</b> |

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THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2021

**Club Status Changes for: District 27 C2**

| <b>Club</b> | <b>Club Name</b>      | <b>Date</b> | <b>Status</b>   |
|-------------|-----------------------|-------------|-----------------|
| 143602      | Plum Lake Lions       | 11-2020     | Newly Chartered |
| 143732      | St Germain Northwoods | 12-2020     | Newly Chartered |